UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement No.- D-1/E-1/2025
Date: 24.03.2025

DATE OF COMMENCEMENT OF ONLINE APPLICATION : 24.03.2025

LAST DATE FOR THE PAYMENT OF ONLINE APPLICATION FEE IN THE BANK & SUBMISSION OF ONLINE APPLICATION : 24.04.2025

LAST DATE FOR FEE RECONCILIATION AND CORRECTION/MODIFICATION IN SUBMITTED ONLINE APPLICATION : 01.05.2025

LAST DATE AND TIME FOR SUBMISSION OF HARD COPY OF ONLINE APPLICATION ALONGWITH DOCUMENTS: 08.05.2025 (Till 05:00 PM)

IMPORTANT

(1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.

(b) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website https://otr.pariksha.nic.in 72 hours before the submission of Online application.

(c) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website https://uppsc.up.nic.in.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references.

(3) The candidate must carefully study the detailed advertisement and may apply for the post only when he/she is eligible for the concerned post.

NOTE- (1) Candidates after submitting their applications through online shall send self attested photo copies of their all academic/required documents regarding their claims along with printout of online form till 05:00 P.M. of last date for submission of hard copy of online application alongwith documents through registered/ speed post or by hand in the office of the Commission.

The candidates are advised to login to the 'Candidate Dashboard (O.T.R. Based)' on the commission's website, download and take printout of the autofilled address-slip and paste it on the envelope containing application and documents. In absence of required relevant documents, the claim made by the candidates shall not be tenable and relevant documents received after due date in the office of the Commission will not be accepted.

(2) The envelope should be of A-4 size. In case of applying for more than one post candidates must send their application form & documents etc. for each post in a separate envelope.

(3) If the candidate does not paste autofilled address slip on the envelope, his/her candidature may be cancelled by the Commission.

SPECIAL NOTICE :- (a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date. **(b)** Candidates are also directed to visit the website of the commission for updates regarding information/ instructions. All future information/instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission https://uppsc.up.nic.in. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore, candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:-

When the candidate clicks on the **"ALL NOTIFICATIONS/ ADVERTISEMENTS"** in the Commission's website **https://uppsc.up.nic.in,** the ONLINE ADVERTISEMENTS will automatically be displayed, which has following 3 parts:-

(i) User Instructions
(ii) View Advertisement
(iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four stages given below:-

First Stage:- On clicking **'Apply'**, **'Authenticate with O.T.R.'** will be displayed with respect to the examination and on clicking **'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration'** will be displayed, in which the candidate will have to tick **'Yes'** or **'No'**. If the candidate:-

(i) Ticks on **'Yes'** and clicks on **'Go'** button, **'Enter your O.T.R. Number'** will be displayed wherein he/she has to fill O.T.R. Number and click on **'Proceed'** button. On clicking **'Proceed'** button, **'Click here to Authenticate'** will be displayed, clicking whereupon the candidate may authenticate through O.T.P. (received on his/her registered mobile no./email ID) or O.T.R.-password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on **'No'** and clicks on **'Go'** button:- **(a)** First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal **(https://otr.pariksha.nic.in)** of the Commission. **(b)** After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

Second Stage:- The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

Third Stage:- After the completion of the procedure of Second Stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- **(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.**

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and click 'Pending Payment' to pay the fee, compulsorily for online application.

Note: It is mandatory to make payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

Fourth Stage:- After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date and time fixed for it.

Special Instructions

(1) अभ्यर्थियों द्वारा ऑनलाइन आवेदन करने की अन्तिम तिथि / संशोधन तिथि तक ही श्रेणी, उपश्रेणी, डोमीसाइल, लिंग, जन्मतिथि, ई.डब्लू.एस, क्रीमीलेयर, नाम व पते का जो दावा किया जायेगा, वही मान्य होगा। अन्तिम तिथि के बाद कोई भी परिवर्तन सम्बन्धी प्रत्यावेदन स्वीकार नहीं होगा। गलत सूचना प्रस्तुत करने पर अभ्यर्थन निरस्त माना जायेगा।

(2) Incomplete Online Application-Form shall be rejected and no Correspondence/representation in this regard shall be entertained.

(3) If the claim made by the candidate in the application is not found to be true, if at any stage it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and action may be taken to debar him/her from this and all future selections/ examinations of the commission and other punitive action may also be taken.

(4) As per decision of the UPPSC a candidate will be liable to be debarred from this selection and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(5) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change. Otherwise change will not be allowed. In this regard any on-line/off-line representation will not be accepted for error correction/amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(6) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled. The decision of the Commission regarding eligibility of the candidates shall be final.

(7) The Application/candidature will be rejected/cancelled if the Application form is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, dose not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format.

(8) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not found entertainable initially, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(9) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the selection in question and in all other future examinations and selections.

10. ''अभिलेखों के सत्यापन के समय उपस्थित अभ्यर्थियों द्वारा वांछित अभिलेख प्रस्तुत न करने की दशा में इस हेतु मा0 आयोग के निर्णयानुसार निर्धारित अवधि के अन्तर्गत वांछित अभिलेख प्रस्तुत करना अनिवार्य होगा, उक्त निर्धारित अवधि के अन्तर्गत अभ्यर्थी द्वारा वांछित अभिलेख प्रस्तुत न करने की दशा में अभ्यर्थी का अभ्यर्थन निरस्त कर दिया जायेगा। मूल अभिलेखों के सत्यापन की निर्धारित तिथि को यदि अभिलेख सत्यापन हेतु कोई अभ्यर्थी उपस्थित नहीं होता है तो यह मानते हुए कि वह प्रश्नगत पद हेतु इच्छुक नहीं है, उसका अभ्यर्थन निरस्त कर दिया जायेगा।''

2. Application Fee : After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee is as follows:-

(i)	Unreserved/ Economically Weaker Sections/ Other Backward Classes	- Application fee Rs. 80/- + On-line process fee Rs. 25/- Total = Rs. 105/-
(ii)	Scheduled Castes/ Scheduled Tribes	- Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-
(iii)	Disabled Category	- Application fee NIL/- + On-line process fee Rs. 25/- Total = Rs. 25/-
(iv)	Ex-Servicemen	- Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-
(v)	Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

Housing and Urban Planning Department

Department No. S-10/01, **Name of the post:-** Assistant Architect **Number of vacancies:-** 02, Categorywise number of vacancies:- Vertical Reservation-02-unreserved, Horizontal Reservation-NA. **Nature of Post:-** Group-'B', Gazetted. **Pay Scale:-** level-10, Grade Pay-5400/- **Age Limit:-** 21 to 40 years. (Age relaxation is permissible as per rule to the reserved category candidates)

Educational Qualifications:-

(A) Essential Qualification: Degree in architecture from a recognised Institution with special paper in Town Planning or an equivalent qualifications.

Equivalent Qualification:- Prescribed as per the schedule of section-14 of Architects Act, 1972.

(B) Preferential Qualification:- 1- Persons with professional experience in the field of Architecture and Town Planning will be preferred. **2-** A candidate other things being equal, be given preference in the matter of direct recruitment, if he/she- **(i)** has served in the Territorial Army for a minimum period of two years; or **(ii)** has obtained a 'B' certificate of National Cadet Corps.

Note:- प्रश्नगत पद हेतु दिव्यांगजन की केवल एच0एच0 तथा ओ0एल0 उपश्रेणियां ही चिन्हांकित हैं।

Relevant Service Rules of the Post

- The Uttar Pradesh Town and Country Planning Service Rules, 1987

Fisheries Department

Department No.- S-2/01, **Name of the post:-** Assistant Director Fisheries **Number of vacancies:-** 07, Categorywise number of vacancies:- Vertical Reservation-02-Unreserved, 02-SC, 03-OBC, Horizontal Reservation-01-Female. **Nature of Post:-** Group-'B', Gazetted. **Pay Scale:-** Pay-Matrics level-10 (Rs. 56,100-1,77,500), Grade Pay-5400/- **Age Limit:-** 21 to 40 years.(Age relaxation is permissible as per rule to the reserved category candidates).

Educational Qualifications:- (A) Essential Qualification: A candidate for direct recruitment to the post of Assistant

Director must possess the following qualifications:- **(i)** A Post-graduate degree in Zoology with specialization in fisheries from a University established by law in India or a qualification recognised by the Government as equivalent thereto; or **(ii)** A Post-graduate degree in Fisheries Science from a University established by law in India or a qualification recognised by the Government as equivalent thereto; or **(iii)** Four years Bachelor's degree in Fisheries Science from a University established by law in India or a qualification recognised by the Government as equivalent thereto.

Equivalent Qualification:- उत्तर प्रदेश शासन मत्स्य उत्पादन अनुभाग के शासनादेश संख्या–682/सत्रह–म/2024–17–1001(009)/1/2023, दिनांक 17.05.2024 द्वारा निम्न समकक्ष अर्हता निर्धारित की गयी है– 4 Year's B. Tech Degree in Fisheries Engineering from any institution in India established by law and recognized by All India Council for Technical Education.

(B)Preferential Qualification: A candidate other things being equal, be given preference in the matter of direct recruitment, if he/she- **(a)** has served in the Territorial Army for a minimum period of two years; or **(b)** has obtained a 'B' certificate of National Cadet Corps.

Note:- प्रश्नगत पद हेतु दिव्यांगजन की एल0वी0, एच0एच0, ओ0ए0, ओ0एल0, एल0सी0, डीडब्ल्यू0 तथा ए0ए0वी0 उपश्रेणियां चिन्हांकित हैं।

Relevant Service Rules of the Post

- The Uttar Pradesh Fisheries (Gazetted) Service Rules, 1993 (As amended).

Financial Management and Budget Directorate

Department No.- S-5/01, **Name of the post:-** Research Officer **Number of vacancies:-** 01, Categorywise number of vacancies:- Vertical Reservation-01-Unreserved, Horizontal Reservation-NA. **Nature of Post:-** Group-'B', Gazetted. **Pay Scale:-** level-10 (Rs. 56,100-1,77,500), **Age Limit:-** 21 to 40 years. (Age relaxation is permissible as per rule to the reserved category candidates) **Educational Qualifications:- (A) Academic Qualification: (i)** Post-graduate degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics with at least fifty five percent marks from a University established by law in India or a qualification recognised by the Government as equivalent thereto, Or

Two years Post-graduate Diploma in Statistics from an institute recognised by the Government.

(ii) Knowledge of Hindi in Devnagri Script.

Equivalent Qualification:- उत्तर प्रदेश शासन द्वारा जारी शासनादेश संख्या–02/2024/1733973/47– का–2–2024, दिनांक 24.06.2024 के अनुसार।

(B) Preferential Qualification:- A candidate other things being equal, be given preference in the matter of direct recruitment, if he/she- **(i)** has served in the Territorial Army for a minimum period of two years; or **(ii)** has obtained a 'B' certificate of National Cadet Corps.

Note:- उक्त पद हेतु दिव्यांगजन की उपश्रेणियों का चिन्हांकन नहीं किया गया है।

Relevant Service Rules of the Post

- The Uttar Pradesh Government Department Statistical Service Rules, 2012

Medical Education Department

Department No.- S-8/01, **Name of the post:-** Lecturer (Pharmacy), **Number of vacancies:-** 11, Categorywise number of vacancies:- Vertical Reservation:- 06- Unreserved, 02-SC, 02-OBC, 01-EWS, Horizontal Reservation:- 02-Female, **Nature of Post:-** Group-'A', Gazetted, **Pay Scale:-** Level-10, **Age Limit:-** 21 to 40 years. (Age relaxation is permissible as per rule to the reserved category candidates.), **Educational Qualifications:- (A) Essential Qualification:-** Post Graduate Qualification in the respective subject.

Note:- उक्त पद हेतु दिव्यांगजन की उपश्रेणियों का चिन्हांकन नहीं किया गया है।

Relevant Service Rules of the Post

•The Uttar Pradesh State Medical Colleges Teachers Service Rules, 1990 (As Amended).

Ayush (Homoeopathy) Department. U.P.

Department Number- S-11/01 And S-11/02, **Name of the Post:** Reader **Number of vacancies:** 11

Speciality-wise number of vacancies is as under:-

S. No.	Reader (Specialist)	Categorywise number of vacancies	Deptt No.
1	Homoeopathic Materia Medica	Total Post-08, Vertical Reservation-06-UR, 01-SC, 01-OBC, Horizontal Reservation-Female-01	S-11/01
2	Homoeopathic Pharmacy	Total Post-03, Vertical Reservation-02-UR, 01-OBC, Horizontal Reservation-NA	S-11/02
	Total Post	**11**	

Nature of Post: Group-A, Gazetted. **Pay Scale:** Level- 11, Pay Scale- Rs. 67700-208700/- **Age Limit:** 28 to 45 (Age relaxation is permissible as per rules.)

Educational Qualifications - In subjects namely, Homeopathic Materia Medica, Homeopathic Pharmacy. (A) Essential Qualification:- Post Graduate qualification in Homeopthy with four years of teaching experience as Assistant Professor/Lecturer in the concerned subject in a Homeopathic College of Degree level. The qualification shall be the one included in Second Schedule of Homeopathy Central Council Act, 1973. **(B) Preferential Qualification:-1.** Experience as Supervisor/Co-Supervisor or Guide/Co-Guide for post Graduate Course in Homeopathy. **2.** Research Experience in a Research Institution recognised by the concerned University or State Government or Central Government.

Note:- 1. सरकार द्वारा मान्यता प्राप्त संस्था से पूर्णकालिक वैतनिक पद का अनुभव प्रमाण–पत्र नियुक्ति प्राधिकारी द्वारा जारी होना चाहिए तथा राज्य (होम्योपैथी) चिकित्सा परिषद के रजिस्ट्रार/निदेशक अथवा शासन के किसी सक्षम प्राधिकारी द्वारा प्रतिहस्ताक्षरित होना चाहिए। अवैतनिक एवं अंशकालिक पद का अनुभव मान्य नहीं होगा। सहायक आचार्य/प्राध्यापक का मौलिक विभाग में नियुक्ति के समय का ही अनुभव मान्य होगा।

2. प्रश्नगत पद हेतु दिव्यांगजन की ओ0एल0 तथा ए0ए0वी0 उपश्रेणियाँ चिन्हांकित हैं।

Relevant Service Rules of the Post

- The Uttar Pradesh State Homoeopathic Medical Colleges Teacher's Service Rules, 1990 (as amended)

U.P. Ayush (Unani) Department

Department No.- S-11/03, **Name of the post:-** Professor Munafeul Aza, **Number of vacancies:-** 01, Category-wise number of vacancies:- Vertical Reservation-01-Unreserved, Horizontal Reservation-NA. **Nature of Post:-** Group-'A', Gazetted. **Pay Scale:-** Level-12, pay scale (min.)-78800, pay scale (max.)-209200 **Age Limit:-** 30 to 50 years (Age relaxation is permissible as per rules). **Educational Qualifications:- (A) Essential Qualification: (1)** Five years Degree in Unani from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State/Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939.**(2)** Ten years teaching experience of the subject (Eight years only in case of Post-Graduate) including three years on the post of Reader in a recognised Institution. **(3)** Working Knowledge of Hindi, English and Urdu or Arabic or Persian.

(B)Preferential Qualification:- (1) Post Graduate Qualification from a recognised institution. **(2)** Research work and publication of original papers and books. **(3)** A candidate who has- **(i)** Served in the Territorial Army for a minimum period of two years; or **(ii)** Obtained 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment.

Note:- 1- सरकार द्वारा मान्यता प्राप्त संस्था से पूर्णकालिक वैतनिक पद का अनुभव प्रमाण–पत्र नियुक्ति प्राधिकारी द्वारा जारी होना चाहिए तथा राज्य (यूनानी) चिकित्सा परिषद के रजिस्ट्रार/निदेशक अथवा शासन के सक्षम प्राधिकारी द्वारा प्रतिहस्ताक्षरित होना चाहिए। अवैतनिक एवं अंशकालिक पद का अनुभव मान्य नहीं होगा।

2. प्रश्नगत पद हेतु दिव्यांगजन की ओ0ए0, ओ0एल0 तथा ए0ए0वी0 उपश्रेणियां चिन्हांकित है।

Relevant Service Rules of the Post

- The Uttar Pradesh State Ayurvedic and Unani Colleges Teacher's Service Rules, 1990 (as amended)

Ayush (Unani) Department, U.P.

Department Number- S-11/04 And S-11/05, **Name of the Post:** Lecturer **Number of Post:** 02

Speciality-wise number of vacancies is as under:-

S. No.	Lecturer (Specialist)	Categorywise number of vacancies	Deptt No.
1	Ilmul Saidla	Total Post-01, Vertical Reservation-01- UR, Horizontal Reservation-NA	S-11/04
2	Ilmul Advia	Total Post-01, Vertical Reservation-01-UR, Horizontal Reservation-NA	S-11/05
	Total Post	**02**	

Nature of Past: Group-'B' (Uttar Pradesh State Unani Colleges Teachers' Service. U.P.), Gazetted. **Pay Scale:** Level 10, Pay Scale- Rs. 56100-177500/- **Age Limit:** 25 to 40 (Age relaxation is permissible as per rules.)

Educational Qualifications - (A) Essential Qualification: 1. Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other state/Board or Faculty which is registrable under the United Provinces Indian Medicine Act. 1939. **2.** Post-graduate qualification of the subject from a recognized institution; **3.** Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (**B) Preferential Qualification:- 1.** Research work and publication of original papers and books. **2.** A candidate, who has- **(i)** Served in the Territorial Army for a minimum period of two years; or **(ii)** Obtained a 'B' certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.

Note:- प्रश्नगत पद हेतु दिव्यांगजन की एल0वी, ओ0ए0, ओ0एल0 एवं ए0ए0वी0 उपश्रेणियाँ चिन्हांकित हैं।

Relevant Service Rules of the Post

- The Uttar Pradesh State Ayurvedic and Unani Colleges Teacher's Service Rules, 1990 (as amended).

Directorate of Unani U.P.

Department No.- S-11/06, **Name of the posts:-** Professor Kulliyat **Number of Vacancies:-** 01, Categorywise number of vacancies:- Vertical Reservation-01-Unreserved, Horizontal Reservation-NA. **Nature of Post:-** Group-'A', Gazetted. **Pay Scale:-** Level-12 (Pay scale 78800-209200) **Age Limit:-** 30 to 50 years. (Age relaxation is permissible as per rules)

Educational Qualifications:- (A) Essential Qualification (1) Five years Degree in Unani from a University established by law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State/Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. **(2)** Ten years teaching experience of the subject (eight years only in case of Post-Graduate) including three years on the post of Reader in a recognized Institution. **(3)** Working Knowledge of Hindi, English and Urdu or Arabic or Persian.

(B) Preferential Qualification:- (1) Post-Graduate qualification from a recognised institution. **(2)** Research work and publication of original papers and books. **(3)** A candidate who has- **(i)** Served in the territorial army for a minimum period of two years; or **(ii)** Obtained a 'B' Certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment.

Note:- 1. सरकार द्वारा मान्यता प्राप्त संस्था से पूर्णकालिक वैतनिक पद का अनुभव प्रमाण–पत्र नियुक्ति प्राधिकारी द्वारा जारी होना चाहिए तथा राज्य (यूनानी) चिकित्सा परिषद के रजिस्ट्रार/निदेशक अथवा शासन के सक्षम प्राधिकारी द्वारा प्रतिहस्ताक्षरित होना चाहिए। अवैतनिक एवं अंशकालिक पद का अनुभव मान्य नहीं होगा।

2. प्रश्नगत पद हेतु दिव्यांगजन की ओ0ए0, ओ0एल0 तथा ए0ए0वी0 उपश्रेणियां चिन्हांकित हैं।

Relevant Service Rules of the Post

- The Uttar Pradesh State Ayurvedic And Unani Colleges Teachers Service Rules, 1990 (As Amended).

Note:- The number of vacancies of all the above mentioned posts may increase/decrease depending upon the circumstances/requirements.

Instructions related to the selection process

1. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

2. In case of large number of applicants for the post/posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of holding screening test (Objective Type), penalty (Negative Marking) shall be imposed for wrong answers given by the candidates in the manner given below--

(a) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, **one third (0.33)** of the marks assigned to that question will be deducted as penalty.

(b) If a candidate gives more than one answer, it will be treated as wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(c) If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.

3. At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.

IMPORTANT INSTRUCTIONS

1. The knowledge of Hindi is essential.

2. The date of calculation of age (except where indicated otherwise) is 1st July, 2025. The maximum age-limit shall be relaxable by **five** years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified games (for the post of Group 'B' and 'C' only) (Only domiciled persons of U.P. are entitled for such age relaxation) and State Govt. Employees of U.P. including Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-08-2015-3057, dated 16 September, 2015. The upper age limit shall also be greater by 3 years + period of service rendered in army for the emergency commissioned officers/short service commissioned officers/Ex-Army personnels of U.P. It is essential for them to be discharged from army upto the last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible to P.H. candidates.

3. Conditions of Eligibility: In case of emergency commissioned/short service commissioned officers (For age relaxation only):- In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned/Short Service Commissioned Officers who have not been released from Army but whose

period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) he has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

4. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

5. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.

6. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

7. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

8. Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.

9. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.

9.1 Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.

9.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

9.3 In the case of physically handicapped candidates, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 05/2022/18/1/2008/47/ka-2/2022 dated 18th April 2022.

9.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/ 1983-Ka-2 dated 28th November 1985.

9.5 Under any reserved category/categories, for the confirmation of the claim for reservation, the caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted .

9.6 उत्तर प्रदेश शासन, कार्मिक अनुभाग–2 के पत्रांक 1/2019/ 4/1/ 2002/का–2/19 टी.सी.– ।। दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा। ई0 डब्ल्यू0 एस0 श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण–पत्र कार्मिक अनुभाग के कार्यालय ज्ञाप दिनांक 18.02. 2019 के अनुरूप आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।

9.7 In the category of dependents of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependent of the freedom fighter. The candidates may obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)/14-2015 dated 07-04-2015 in the prescribed format and submit the same.

9.8 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in **Appendix-1** of this detailed advertisement and submit the same to the Commission, whenever required to do so. Those candidates claiming the concession of more than one reserved category will be given only one such benefit, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, physically handicapped and Ex-servicemen are not entitled to the benefit of reservation. In case of women candidates, the caste certificate issued from father side will be treated valid.

नोटः– (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिये शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञाप सं०–5/2022/18/1/2008/47/का–2/2022, दिनांक–18 अप्रैल 2022 के बिन्दु–5(अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है– दिव्यांगता से ग्रस्त व्यक्तियों के लिये उपयुक्त चिन्हित किये गये पदों में, दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिये प्रतिस्पर्धा करने से मना नही किया जा सकता है अर्थात दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिये चिन्हित किया गया हो।

2. शासनादेश संख्या–39 रिट/का–2/2019 दिनांक – 26 जून, 2019 द्वारा शासनादेश संख्या– 18/1/99/का–2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर–4 में दिये गये प्राविधान, ''यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है'' को रिट याचिका संख्या– 11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा० उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर–04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक 16. 01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या–475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

10. The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/ concession in qualifying standard at the stage of Screening Examination.

11. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and apply only when satisfied about their qualifications in terms of the advertisement.

12. Be sure to mention the name of Post applied for, advertisement number, department number, date of birth, O.T.R. No. and Application ID for correspondence with the Commission.

13. Candidates are required to hold essential qualification till the last date of receipt of On-line application.

14. The candidates whose candidatures are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

15. The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this selection as well as future Examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of unfair Means) Act-2024, dated 06 August, 2024 will be applicable in aforesaid selection.

16. If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant articles of Bhartiya Nyaya Sanhita will also be taken against him/her.

17. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their querries to the 'Mail Box' of the Commission.

Detailed Application Form:

At the online page there is a **'Declaration'** for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on **'I Agree'** or **'I do not agree'** buttons. In case the candidate opts **'I do not agree'**, the application will be dropped and the procedure will be terminated. Opting to **'I Agree'** only will make possible the submission of the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name

Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

Education & Experience Details

It shows your educational and experience details

Declaration segment

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successful submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in 'Home Page' of Commission's website **https://uppsc.up.nic.in**

IMPORTANT ANNOUNCEMENT

:- NOTIFICATIONS / ADVERTISEMENTS

- All Notification / Advertisements

:- ONLINE APPLICATION FORMS SUBMISSION

- Candidate Registration
- Fee Deposition /Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)

:- CANDIDATE'S HELP DESK SECTION

- Double Verification mode
- View Application Status
- Download Admit Card
- Print Duplicate Registration Slip
- Print Detailed Application Form
- List of Applications Having ANY Objections
- View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS : On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-1

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण–पत्र (प्रारुप–II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....सुपुत्र/ सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील .... नगर ..... जिला ..... उत्तर प्रदेश राज्य की .... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय– समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर.....

दिनांक ..... पूरा नाम.....

मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/ जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण–पत्र (प्रारुप–I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/ सुपुत्री ..... निवासी ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची–एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची–दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... पूरा नाम .....

मुहर ..... पद नाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–I)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण–पत्र

प्रमाण पत्र संख्या..... दिनांक .....

वित्तीय वर्ष ..... के लिए मान्य

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री.... ..... ग्राम/कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं हैः–

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साइज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर .....(कार्यालय का मुहर सहित)
पूरा नाम .....
पदनाम .....
जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

(प्रपत्र–II)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं ..... पुत्र / पुत्री / पत्नी ..... ग्राम / कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लाक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता / करती हूँ।

1. मैं ..... जाति से सम्बन्ध रखता / रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रू ..... (शब्दों में) है।

3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता / आती हूँ।

4. मैं घोषणा करता / करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता / करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता / करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य / गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ / जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश / लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी / कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा / लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरूद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा / रहूँगी।

नोटः– जो लागू नहीं हो उसे काट दें।

स्थान :– **आवेदक / आवेदिका का हस्ताक्षर तथा पूरा नाम।**

Form-II

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disabiliy

Certificate No. **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri_____ Date of Birth (DD/MM/YY) _____ Age ____ years, male/female _____ registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____Post office_____ District_____State_____.

whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is_____

(A) he/she has _____% (in figure)_____percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her_____ (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) Member Medical Board with seal
(Dr.....) Member Medical Board with seal
(Dr.....) Chairperson Medical Board with seal

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Form-III

Certificate of Disability

(In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disabiliy

Certificate No. **Date:**

This is to certify that we have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of birth (DD/MM/ YY) _____ age_____ years, male/ female_____.

Registration No._____ permanent resident of House No._____ Ward/Village/Street _____ Post Office _____ District _____ State _____, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of

S. N.	Disability	Affected part of body	Diag nosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

permanent physical impairment/disability has bee evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is follows:

In figures.....percent.

In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary,

or

(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till.... .... (DD) (MM) (YY)

@ -e.g. Left/right/both arms/legs

- e.g. Single eye

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

4. Countersigned by the Chief Medical Officer (with seal)

Form-IV

Certificate of Disability

(In cases of other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disabiliy

Certificate No. **Date:**

This is to certify that we have carefully examined Shri/ Smt./Kum._____ son/wife/daughter of Shri _____ Date of birth (DD/MM/YY)____age___ years, male/female____.

Registration No. _____ permanent resident of House No. _____ Ward/Village/ Street_____Post Office _____ District _____ State_____, whose photograph is affixed above, and am satisfied that he/she is a case of _____ Disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below

S. N.	Disability	Affected part of body	Diag nosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

Please strike out the disabilities which is not applicable)

2. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary, or

(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till.... .... (DD) (MM) (YY)

@ - e.g. Left/right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Signature and seal of the Medical Authority.

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण–पत्र का प्रपत्र।

प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती ..... निवासी ग्राम– ..... नगर– . ..... जिला– ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री / श्रीमती / कुमारी (आश्रित) ..... पुत्र / पुत्री / पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री / श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।

स्थानः हस्ताक्षर .....
दिनांकः पूरा नाम .....
पदनाम .....
मुहर .....

जिलाधिकारी
(सील)

कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या–22 / 21 / 1983–कार्मिक–2

दिनांक 28 नवम्बर, 1985

प्रमाण–पत्र के फार्म – 1 से 4

प्रारूप –1

(मान्यता प्राप्त क्रीड़ा / खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... आत्मज / पत्नी / आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा / खेल–कूद

का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।
उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।
यह प्रमाण–पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक..... तक..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) ..... आयोजित राष्ट्रीय ..... में (क्रीड़ा/ खेल– कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।
उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।
यह प्रमाण–पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/ खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण–पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .....विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश .... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक .....(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।
यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

Secretary