



UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement No.-
A-10/E-1/2025
Date: 03.11.2025

Assistant Town Planner (Special Recruitment) Examination-2025

Date Of Commencement Of On-line Application : 03.11.2025

Last Date for Payment of Examination Fee in the Bank & Submission of On-line Application: 03.12.2025

Last Date for Correction/Modification in submitted On-line Application & Fee Reconciliation: 10.12.2025

IMPORTANT

- (1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. number before applying online.
(b) Those candidates who have not obtained O.T.R. number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of online application.
(c) Only after obtaining O.T.R. number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/error correction etc.) in soft/hard copy for future references.

(3) It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and Online Application should not be sent to the commission.

(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are directed to visit the website of the commission continuously for updates. All future information/instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is on the website of the commission <https://uppsc.up.nic.in>. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore, candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts:-

(i) User Instructions

(ii) View Advertisement

(iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four stages :-

First Stage:- On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

(i) Ticks on 'Yes' and clicks on 'Go' button, then 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

Second Stage:- The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification.

Third Stage:- After the completion of the procedure of Second Stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home Page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after login click on 'Pending Payment' to pay the fee, compulsorily for online application.

Note: It is mandatory to make payment of examination fee in the bank of 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

Fourth Stage:- After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on

'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction/modification and time fixed for it.

Special Instructions

(1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled.

(2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his/her candidature shall be rejected and proceeding to debar him/her from this examination and all future examinations and selections and also other punitive actions shall be initiated.

(3) As per decision of the UPPSC, a candidate will be liable to be debarred from this selection and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line/off-line representation will not be accepted for error correction/amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the examination will not be entertained. The decision of the Commission regarding candidature/selection of the candidates shall be final.

(6) The application/candidature will be rejected/cancelled, if the application form is not submitted on prescribed format, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.

(7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainable even at preliminary stage, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the selection in question and in all other future examinations and selections.

(9) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commission. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of original documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.

2. Application Fee: After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee of preliminary examination for different categories is as under:-

(i) Unreserved/Economically Weaker Sections/ Other Backward Classes	- Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii) Scheduled Castes/ Scheduled Tribes	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(iii) Persons with disabilities (PWDs)	- Exam fee Rs. NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv) Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(v) Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

3. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the district/districts of U.P. for selecting suitable candidates for admission to the Assistant Town Planner (Special Recruitment) Main (Written) Examination 2025. The Main (Written) Examination shall be conducted separately by the Commission. The selection will be made on the basis of marks obtained by the candidates in main (written) examination as per merit prepared. The date and centre of examination decided by the Commission will be intimated to the candidates by means of their e-Admission certificate.

4. No. of Vacancies:- Presently, the number of vacancies for the post of Assistant Town Planner is 08, the details of which is as follows:-

Total	UR	SC	ST	OBC	EWS	Ex-Servicemen	P.H.	D.F.F.	Female
08	00	04	00	04	00	0	00	00	01

Note- (i) The number of vacancies may decrease/increase depending upon the circumstances/ requirements.

(ii) प्रश्नगत पद हेतु दिव्यांगजन की केवल ओ0एल0 तथा एच0एच0 उपश्रेणियां ही चिन्हांकित हैं।

Nature of Post: Group - "B", Non-Gazatted.

Pay Scale: Pay-Matrix Level -10, Pay Scale (Min.): 15600, Pay Scale (Max.): 39100.

5. Reservation: The reservation for Scheduled Castes of U.P./Scheduled Tribes of U.P./ Other Backward Class candidates of U.P./Economically Weaker Section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal categories as Dependents of Freedom Fighters of UP, Female candidates, Ex-Servicemen of U.P. and P.H. of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

(7) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R. Number, Application ID, Name of the candidate, date of birth, father's/Husbands name and also the Roll Number, if communicated.

(8) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.

(9) On the basis of the result of preliminary examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination.

(10) The candidates who are appearing in the examination of essential qualification prescribed for the post need not apply, because they are not eligible.

(11) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

(12) At the time of examination, candidates must fill all the Information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any Information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.

(13) As per the decision of Hon'ble Commission, the Answer Sheet used in objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the Invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the Third copy (Candidate's copy-Blue) with him/her.

(14) In the preliminary examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as follows:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) if a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(15) The minimum efficiency standard for S.C. and S.T. candidates is fixed 35% i.e. the candidates of these categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(16) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/concession in qualifying standard at any stage of Preliminary/Main examination.

(17) If it is found that a candidates has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of Bharatiya Nyaya Sanhita will also be taken against him/her.

(18) The Candidates whose candidature are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite Information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must click on submit button by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-1) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate Issued from father side only will be treated valid.

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and grand-daughters (son's daughter/daughter's daughter, married/unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

7. The proformae of caste certificates for different reserved categories are given in Appendix-1. Similarly the plan and the syllabus of Preliminary and Main (Written) Examination are given in Appendix-2 and Appendix-3 respectively.

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application procedure will be terminated. Acceptance of 'I Agree' only will make submission of the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification type, directorate/department name and post name.

Personnel Details from OTR

This section shows information about candidate's personnel details i.e. candidate's name, Father/Husband's name, Gender, D.O.B., UP domicile, Category status, email and

contact number, photo & signature, address, Freedom fighter of U.P., Ex-Servicemen of U.P., Service duration, P.H., Skilled Player and Outstanding sports person of U.P., Debarred candidates.

Education & Experience Details

It shows your educational and experience details

Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are expected to go through the contents of the Declaration carefully. After filling all above particulars there is provision for preview the detailed submitted application form on clicking Preview button. Preview page will display all facts/particulars that you have mentioned in on-line application form. Being satisfied with filled details click on "Submit" button finally and get the print of submitted application form.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other Information candidates are advised to select desired option in the Commission's website <https://uppsc.up.nic.in>

IMPORTANT ANNOUNCEMENT

: -NOTIFICATIONS/ADVERTISEMENTS

• All Notification/Advertisements

: - ONLINE APPLICATION FORMS SUBMISSION

• Candidate Registration

• Fee Deposition /Reconciliation

• Submit Application Form

• Modify Submitted Application

• Candidate Dashboard (OTR Based)

: -CANDIDATE'S HELP DESK SECTION

• Double Verification mode

• View Application Status

• Download Admit Card

• Print Duplicate Registration Slip

• Print Detailed Application Form

• List of Applications Having any Objections

• Know your OTR number

• View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS:

On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-1

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-पत्र)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारीसुपुत्र / सुपुत्री श्री निवासीग्राम तहसील नगर जिला उत्तर प्रदेश राज्य कीजाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय- समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री / श्रीमती / कुमारी तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।

स्थान हस्ताक्षर.....

दिनांक पूरा नाम.....

मुहर पद नाम.....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी सुपुत्र / सुपुत्री निवासी तहसील नगर जिला उत्तर प्रदेश राज्य की पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारीपूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री / श्रीमती / कुमारी तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।

स्थान हस्ताक्षर

दिनांक पूरा नाम

मुहर पद नाम

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

(प्रपत्र-I)

उत्तर प्रदेश सरकार

कार्यालय का नाम

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण-पत्र संख्या- दिनांक-

वित्तीय वर्ष के लिए मान्य

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी पुत्र / पति / पुत्री ग्राम / कस्बा पोस्ट ऑफिस थाना तहसील जिला राज्य पिनकोड के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-

I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अन्तर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री / श्रीमती / कुमारी जाति के सदस्य हैं, जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं है।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर(कार्यालय का मुहर सहित)

पूरा नाम

पदनाम

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

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(प्रपत्र-II)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं पुत्र/पुत्री/पत्नी ग्राम/कस्बा पोस्ट ऑफिस थाना ब्लॉक तहसील जिला राज्य ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ।

- मैं जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
- मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु (शब्दों में) है।
- मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।
अथवा
कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

- मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।
- एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का प्लॉट।
- अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोट:- जो लागू नहीं हो उसे काट दें।

स्थान :- **आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।**

दिनांक :-

उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण-पत्र

(दिव्यांगजन प्रारूप)

Form-II

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size
attested photograph
(showing face only) of
the person with disability

Certificate No. _____ **Date:** _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ Age _____ years, male/female _____ registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post office _____ District _____ State _____ years, male/female _____ registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post office _____ District _____ State _____ whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

locomotor disability
dwarfism
blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is _____

(A) he/she has _____% (in figure) _____ percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her _____ (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) Member Medical Board with seal	(Dr.....) Member Medical Board with seal	(Dr.....) Chairperson Medical Board with seal
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Signature/thumb
impression of the person in
whose favour certificate of
disability is issued

Countersigned by the
Chief Medical Officer
(with seal)

Form-III

Certificate of Disability

(In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size
attested photograph
(showing face only) of
the person with disability

Certificate No. _____ **Date:** _____

This is to certify that we have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of birth (DD/MM/ YY) _____ age _____ years, male/ female _____. Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post Office _____ District _____ State _____, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of

Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be

specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is follows:
In figures.....percent.
In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. **Reassessment of disability is:-**
(i) not necessary,
or
(ii) is recommended/ after..... years.....
months, and therefore this certificate shall be valid till.... ..
(DD) (MM) (YY)

@ -e.g. Left/right/both arms/legs
- e.g. Single eye
£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)

Form-IV
Certificate of Disability
(In cases of other than those mentioned in Forms II and III)
 (Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. _____ **Date:** _____

This is to certify that we have carefully examined
 Shri/ Smt./Kum. _____ son/wife/daughter of Shri _____ Date of birth (DD/MM/YY) _____
 age _____ years, male/female _____.
 Registration No. _____ permanent resident of House No. _____ Ward/Village/
 Street _____ Post Office _____ District _____ State _____, whose
 photograph is affixed above, and am satisfied that he/she is a case of _____
 Disability. His/her extent of percentage physical impairment/disability has been evaluated
 as per guidelines (.....number and date of issue of the guidelines to be specified) and is
 shown against the relevant disability in the table below

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			

12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

Please strike out the disabilities which is not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary,
or

(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till (DD/MM/YY)

@ e.g. Left/right/both arms/legs
e.g. Single eye/both eyes
£ e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।

प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती निवासी ग्राम- नगर- जिला- उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) के आश्रित हैं।

स्थान: हस्ताक्षर

दिनांक: पूरा नाम

..... पदनाम

..... मुहर

..... जिलाधिकारी (सील)

कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं
शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985
प्रमाण-पत्र के फार्म - 1 से 4
प्रारूप -1
(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तरराष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/ पत्नी/ आत्मजा श्री निवासी ने दिनांक से दिनांक तक (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया।

यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान हस्ताक्षर

दिनांक नाम

..... पद

..... संस्था का नाम

..... मुहर

नोट: यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 2
(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नामराज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/ पत्नी/आत्मजा श्री निवासी (पूरा पता)ने दिनांक.....से दिनांक..... तक..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) आयोजित राष्ट्रीय में (क्रीड़ा/ खेल- कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया।

यह प्रमाण-पत्र (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान हस्ताक्षर

दिनांक नाम

..... पद

..... संस्था का नाम

..... मुहर

नोट: यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 3
(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)
विश्वविद्यालय का नाम राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/ पत्नी/आत्मजा श्री निवास (पूरा नाम) विश्वविद्यालय की कक्षा के विद्यार्थी ने दिनांक से

दिनांक तक (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूदविश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान हस्ताक्षर

दिनांक नाम

..... पद

..... संस्था का नाम

..... मुहर

नोट: यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 4
(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/आत्मजा श्री निवासी (पूरा पता) में स्कूल में कक्षा के विद्यार्थी ने दिनांक से दिनांक तक(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में स्थान प्राप्त किया गया।

यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान हस्ताक्षर

दिनांक नाम

..... पद

..... संस्था का नाम

..... मुहर

नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

Appendix - 2
Preliminary Exam.
(प्रारम्भिक परीक्षा)
परीक्षा योजना

प्रारम्भिक परीक्षा:

1- प्रश्न-पत्र	- एक
2- प्रश्नों की संख्या	- 150 (नगर एवं ग्राम नियोजन के 100 प्रश्न तथा सामान्य अध्ययन के 50 प्रश्न)
3- कुल अंक	- 300 (प्रत्येक प्रश्न 2 अंक का होगा)
4- समयावधि	- 02 घण्टे

मुख्य (लिखित) परीक्षा

Main (Written) Exam.

परीक्षा योजना

मुख्य परीक्षा:

प्रश्नपत्रों की संख्या - (02) दो

प्रथम प्रश्नपत्र - सामान्य हिन्दी एवं निबन्ध (परम्परागत)

1- समयावधि	- 02 घण्टा
2- पूर्णांक	- 100 अंक

(सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं)

द्वितीय प्रश्नपत्र - नगर एवं ग्राम नियोजन (परम्परागत)

नगर एवं ग्राम नियोजन विषय परम्परागत प्रश्नपत्र की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:-

1- प्रश्नों की कुल संख्या-8 होगी। प्रश्न पत्र खण्ड-‘अ’ एवं खण्ड-‘ब’ दो भागों में विभाजित होगा। प्रश्न संख्या-1 एवं 5 अनिवार्य होंगे तथा प्रत्येक खण्ड से दो प्रश्न करना अनिवार्य होगा। सभी प्रश्नों के अंक समान होंगे तथा कुल 05 प्रश्नों के उत्तर देने होंगे।	
1- समय	- 03 घण्टा
2- परम्परागत प्रश्नों की संख्या	- खण्ड-‘अ’ में 04 प्रश्न खण्ड-‘ब’ में 04 प्रश्न
3- पूर्णांक	- 200

Appendix - 3
प्रारम्भिक परीक्षा हेतु पाठयक्रम
General Studies/Town & Country Planning
सामान्य अध्ययन/नगर एवं ग्राम नियोजन
खण्ड-क
सामान्य अध्ययन

- General Science (High School Standard)
- History of India
- Indian National Movement
- Indian Polity, Economy & Culture
- Indian Agriculture, Commerce & Trade
- World Geography & Indian Geography & Natural resource of India
- Current National and International Important events
- Logic & Reasoning based On General Intelligence.
- Specific knowledge regarding Education, Culture, Agriculture, Industry Trade, Living & Social Traditions of Uttar Pradesh.
- Elementary Mathematics up to 8th level:- Arithmetic, Algebra and Geometry.
- Ecology and Environment.

खण्ड-ख

(नगर एवं ग्राम नियोजन)

नोट:- प्रारम्भिक परीक्षा हेतु नगर एवं ग्राम नियोजन के 100 प्रश्नों का पाठयक्रम मुख्य परीक्षा के द्वितीय प्रश्नपत्र के पाठयक्रम के समान होगा।

पाठक्रम- (मुख्य परीक्षा)
प्रथम प्रश्नपत्र - सामान्य हिन्दी एवं निबन्ध (परम्परागत)
सामान्य हिन्दी

प्रथम खण्ड

1 - अपठित गद्यांश का संक्षेपण, उससे सम्बन्धित प्रश्न, रेखांकित अंशों की व्याख्या एवं उसका उपयुक्त शीर्षक।

2- अनेकार्थी शब्द, विलोम शब्द, पर्यायवाची शब्द, तत्सम एवं तद्भव, क्षेत्रीय, विदेशी (शब्द भण्डार), वर्तनी, अर्थबोध, शब्द-रूप, सन्धि, समास, क्रियायें, हिन्दी वर्णमाला, विराम चिन्ह, शब्द रचना, वाक्य रचना, अर्थ, मुहावरे एवं लोकोक्तियाँ, उत्तर प्रदेश की मुख्य बोलियाँ तथा हिन्दी भाषा के प्रयोग में होने वाली अशुद्धियाँ।

द्वितीय खण्ड

हिन्दी निबन्ध

इसके अन्तर्गत एक खण्ड होगा। इस खण्ड में से एक निबन्ध लिखना होगा। इस निबन्ध की अधिकतम विस्तार सीमा 500 शब्द होगी। निबन्ध हेतु निम्नवत् क्षेत्र होंगे-

1- साहित्य, संस्कृति

2- राष्ट्रीय विकास योजनायें/क्रियान्वयन

- 3– राष्ट्रीय–अन्तर्राष्ट्रीय, सामयिक सामाजिक समस्यायें/निदान
 4– विज्ञान तथा पर्यावरण
 5– प्राकृतिक आपदायें एवं उनके निवारण
 6– कृषि, उद्योग एवं व्यापार।

(द्वितीय प्रश्नपत्र)

Town & Country Planning

(नगर एवं ग्राम नियोजन)

सहायक नगर नियोजक पद हेतु मुख्य (लिखित) परीक्षा के द्वितीय प्रश्नपत्र का पाठ्यक्रम

- 1. Site Planning & Development** - Elements of Site Analysis, Site Development and Layouts, Principal Municipal Services and Networks.
- 2. Applied Geology** - Earthquake, Selection of Site and Foundations, Ground Water.
- 3. Planning Theory** - Urban Structure and Growth, Land-use Planning, Types of Planning, Principles of Regional Planning, Regional Planning In India, Concept Formation and Perception of Space, Plan Preparation and Implementation Agencies, Process of Planning, Physical Planning.
- 4. Statistical and Quantitative Methods in Planning-** Data Collection- Statistical data and methods, Collection of data and presentation, Sources of data, Questionnaire design, Surveys sampling, Sampling techniques. Time Series Analysis- Variation in time series, Probability Theory and Probability distribution, Correlation and Regression Analysts, Chi-Square Test and Analysis of Variance (ANOVA).
- 5. Planning Techniques-** Planning Practice in India, Spatial Standards, Regional Survey, Plan Preparation Techniques, Utilities and Urban Service Planning - Water Supply System, Solid Waste Disposal, Storm Water System, Basic Concepts and Theories, Sanitation and Sewer Systems. GIS Mapping- Coordinate system, Geo referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation).
- 6. Design of Human Habitat-** Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation, revitalization, reconstruction, and redevelopment-concepts, Interventions, processes, approaches methods and, tools.
- 7. Demography and Urbanization-** Study of Population, Study of Demography, - Global and Indian Perspective of Urbanization, Settlement Systems, and Role of Urban Area, Policies, and Strategies for Directing Urbanization trends in India.
- 8. Traffic and Transportation** - Evaluation of Urban Structures, Planning and Management of Transport System, Regional Transport Systems, Transport and Environment, Economic Evaluation and Transport Policies, Urbanization and Transport Problem, Traffic Management, Urban and Regional Road Design, Geometric Design of Roads and Intersections, Surveys and Studies.
- 9. Housing and Community Planning-** Housing as a Basic Human Necessity, Housing Standards, Planning and Design of Housing Areas, Housing and Development Finance Policies.
- 10. Settlement Geography** - Introduction to Settlement Geography, Classification of Settlements, Rural Settlements, Urban Settlements.
- 11. Economics & Development Planning** - Developed, Developing and Under-developed Economies, Classical Theories of Development, Modern Theories of Development, Models of Development, Issues in Growth and Development. Development Finance - State and Municipal Finance, Funding & Financing Institutions at National and Global Level, Financing Mechanism.
- 12. Rural and Resource Planning** - Rural Planning: Concepts and institutional Framework, Rural Planning in Relation to National and Regional Policies, Resource Planning Development and Management, Community Development, and Participation.
- 13. Urban Management** - Legal Framework, Urban Management, Organisations Involved in Urban Management, institutional Coordination of Participation for development.
- 14. Professional Practice-** Role of Professional institutions and Town Planners, Methods of Property Valuation, Understanding of Law, Planning Legislation, Professional Practice.
- 15. Planning Legislation** - Concept of Law, Indian Constitution, Land Acquisition Act, Case Studies Related to Land Acquisition Act, Urban Development Law, Organisations for Plan Implementation, Rent Control and Environmental law.
- 16. City and Metropolitan Planning** - Human Settlement Planning and Urban Development Programme, Urban Policies, City- Region Linkages, Urban Growth and System of Cities, Metro and Mega Cities: Problems and issues.
- 17. Infrastructure Planning** - Water Supply and Sanitation, Solid Waste Disposal and Management, Fire services and Electrification, Traffic and Transportation, Social Infrastructure.
- 18. Planning for Tourism** - Introduction to Tourism, Tourism sectors, impacts of Planning, Tourism-Policies and Programme.
- 19. Urban Governance** - Overview of Urban Governance, Urban Local Governance, Participatory Process in Urban Governance.
- 20. Politics and Planning-** Interface between Politics and Planning, Energy planning and management, Plans, Policies and Strategies.
- 21. Planning for Regions** - Concepts and Typology of Regions in India, and its planning, Future Regions.
- 22. Infrastructure Planning-Regional** - Infrastructure Management and Planning Issues, Role, and functions of Infrastructure in a Region. **Physical**-Water, Sanitation, Solid Waste Management, Regional connectivity (Roads, Railways), Energy. **Social**-Health, Education, Socio-Cultural and Recreational, Economic Infrastructure.
- 23. District Planning and Rural Development-** District Planning, Rural Planning, and Development (Rural Area Planning, Rural Infrastructure Development), Changing Profile of the Rural areas of India, Inclusive Development, Participatory Planning Process.
- 24. Land Market and Management-** Land Policy and Land Markets, Land supply Management Regulation In Land Markets, Land Utilization, Land Sharing & Management Techniques, Demand-side Management.
- 25. Poverty and Development-** Understanding Poverty, Measures of poverty, Indicators of poverty Rural Poverty, Urban Poverty, Policies, and programs.
- 26. Environment and Development** - Environment and Development, Environmental Risks, and Impact. Disaster Preparedness, Role of Institutions in Environment management, Disaster Mitigation Planning and resource management, Prevention and Mitigation.
- 27. Project Planning-** Introduction, Project Appraisal (Technical, Financial, Economic, Social), Environmental Appraisal, Institutional Appraisal, Project Risk and Uncertainty, Methods of financing, Monitoring and Evaluation of projects & Practical Problem Solving.
- 28. Institutional Analysis and Governance-** Planning Organisations, Decentralization of Powers, Participatory Governance, Network Governance.
- 29. Legal issues In Planning and Practice-** Introduction, Concepts and Significance of Law, Indian Constitution and Evolution of Planning Legislation, Evolution of Planning Legislation, Policy, Acts and Laws, Significance of Land Development Control.
- 30. Resettlement and Rehabilitation-** Land Development and Resettlement, Impact of

Resettlement and Rehabilitation Plan, Rehabilitation, Public Participation as an important tool for R & R. Spatial Data Infrastructure (SDI) -From Global to Local SDI applications, SDI application in Planning and Decision Support.

31. Politics and Public Policy- Public Policy Analysis, Public Policy and Management in the Information Age, Public Policy- Politics of Provisions, State as a manager of resources, Strategic Policy Planning.

32. Urban heritage conservation- Introduction to Urban Heritage Typology/ classification, inventories, mapping, Human habitation In historical context. Heritage Conservation Natural heritage conservation typologies, policies for conservation, regulatory measures, community participation, Concept of Historic Urban Landscapes; Built heritage conservation determinants of built form on heritage.

Secretary